



Application for Faculty Appointment

Nyack College is an official college of The Christian and Missionary Alliance. Its purposes include educating students from the perspective of the historical evangelical Christian faith and encouraging students to live their lives according to the teachings of the Word of God and to serve God. It is essential, therefore, that the prospective faculty member be in full sympathy with both the theological commitments and the standards of Christian behavior which the college upholds. Summaries of the historical background, the theological position, and attitudes toward Christian practice are found in the early pages of the Nyack College Catalog. The theological position and objectives of the C&MA are also found on the back of this application form. We invite your response to the questions in this application on the basis of your having read these materials.

The completed form should be returned to the Office of the Vice President and Dean of the College, Nyack College, One South Boulevard, Nyack, NY 10960-3698.

This completed form should be returned to the Dean's Office of the School for Adjunct Faculty only.



Personal Information

Name _____ Phone No. (Home) _____

Address _____ Phone No. (Work) _____

_____ May we call you at work? _____

Citizenship _____ Social Security No. _____

Specify the position for which you are applying

Academic Background

Please attach a resumé. If not specified on the resumé, please give the following information.

A. Provide the following information about the institutions you have attended:

Institutions	Dates	Field of Specialization	Degree and Date

B. Give the title of your dissertation and indicate whether it has been published:

C. List your experience in both academic and non-academic capacities for the last ten years:

Institutions	Position Held	Full Time/Part Time	Dates

D. Publication and Membership in Learned Societies:

List below all publications you have had in the areas relevant to your field of specialization (add separate pages as necessary):

List memberships you hold in learned societies and indicate whether you have attended meetings of the societies:

Society	Dates Attended	Participate in Program?



Attitudes and Philosophy

1. When and where did you come to know Christ in the experience of personal salvation?

2. How has your conversion to Christian faith resulted in a genuine commitment and concern for Christ and His work?

3. Of what church/denomination are you a member?

4. Are you ordained as clergy? _____ Of what body? _____

5. Do you accept without reservation the theological position of the college as noted on the back page of the application? Explain any differences or questions:

6. Are you in sympathy with the objectives of the C&MA? _____

7. Will you endeavor to the best of your ability, through God's grace, to teach and to live your entire life in order to give consistent witness and support to the ideals, standards, and beliefs for which the college stands?

8. Are you prepared to counsel and advise students in the development and maturation of their spiritual lives?

Philosophy of Education

On a separate page, please give your philosophy of Christian higher education, showing how you integrate faith and learning.

References

List two academic references and two character references (one from a pastor or other church official) whom we may contact for evaluation of your work:

Name	Address	Position	Phone
_____	_____	_____	_____
_____	_____	_____	_____

Equal Opportunity

Students, faculty and staff of a varied background make up the college community. Nyack College does not discriminate on the basis of race, color, national and ethnic origin, age, sex, or handicap in admission, participation, or employment in campus programs or activities. The programs are operated in compliance with Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973, Title VI of the Civil Rights Act of 1964, and all other relevant statutes and regulations.

Signature _____ Date _____

S tatement of F aith

We believe ...

There is one God, who is infinitely perfect, existing eternally in three persons: Father, Son, and Holy Spirit.

Jesus Christ is true God and true man. He was conceived by the Holy Spirit and born of the Virgin Mary. He died upon the cross, the Just for the unjust, as a substitutionary sacrifice, and all who believe in Him are justified on the ground of His shed blood. He arose from the dead according to the Scriptures. He is now at the right hand of the Majesty on high as our great High Priest. He will come again to establish His Kingdom of righteousness and peace.

The Holy Spirit is a divine person, sent to indwell, guide, teach, empower the believer, and convince the world of sin, of righteousness and of judgment.

The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of His will for the salvation of man. They constitute the divine and only rule of Christian faith and practice.

Man was originally created in the image and likeness of God; he fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature, are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ. The portion of the impenitent and unbelieving is existence forever in conscious torment; and that of the believer, in everlasting joy and bliss.

Salvation has been provided through Jesus Christ for all men; and those who repent and believe in Him are born again of the Holy Spirit, receive the gift of eternal life, and become the children of God.

It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly, being separated from sin in the world and fully dedicated to the will of God, thereby receiving power for holy living and effective service. This is both a crisis and a progressive experience wrought in the life of the believer subsequent to conversion.

Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body. Prayer for the sick and anointing with oil are taught in the Scriptures and are privileges for the church in this present age.

The church consists of all those who believe on the Lord Jesus Christ, are redeemed through the blood, and are born again of the Holy Spirit. Christ is the Head of the Body, the Church, which has been commissioned by Him to go into the world as a witness, preaching the Gospel to all nations.

The local church is a body of believers in Christ who are joined together for the worship of God, for edification through the Word of God, for prayer, fellowship, the proclamation of the Gospel, and observance of the ordinances of baptism and the Lord's Supper.

There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life; for the latter, a resurrection unto judgment.

The second coming of the Lord Jesus Christ is imminent and will be personal, visible, and premillennial. This is the believer's blessed hope and is a vital truth which is an incentive to holy living and faithful service.

Objectives

The Christian and Missionary Alliance is committed to world missions, stressing the fullness of Christ in personal experience, building the Church, and preaching the gospel to the ends of the earth, to be accomplished through the following objectives:

- a. To proclaim the truth of God's Word and to disciple people of all nations, particularly where Christ has not been named emphasizing the Lordship of Jesus Christ and the person and work of the Holy spirit, and looking for the coming of the Lord.
- b. To establish and nurture churches related in fellowship with The Christian and Missionary Alliance around the world, dedicated to evangelism and missions.
- c. To establish accredited churches throughout the United States, Puerto Rico, and the Bahamas.
- d. To teach and train believers for the work of the ministry of Christ.
- e. To provide fellowship for individual believers of kindred spirit with one another without affecting their denominational relations.
- f. To encourage the cooperation of such evangelical groups of churches or Christians as may be disposed to send their missionaries under the Board of Managers and contribute their missionary offerings through The Christian and Missionary Alliance.

Signature _____

Date _____